



**Katedralacho**



**ULO**

Voros: XXV

Ank: 11

Novembr 2024

# XUBHVORTOMANACHE PORGOTTNNAR AMI

Art by Parish Youth Group



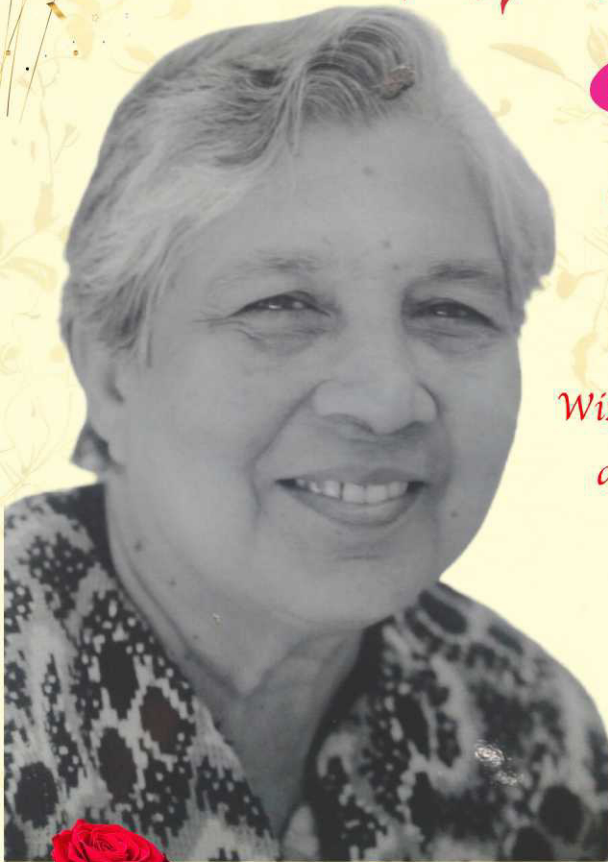
*Happy 100<sup>th</sup> Birthday*

*"NANA"*

*Gracy*  
*Almeida*

*11-11-2024*

*Wishing you all the health  
and happiness always.*



*Lots of Love from*

**Shane, Seton, Nikita,  
Sonia and Bronson**







# Vigaracho Sondex

Rev. Can. Rosario Oliveira



“Xubhvortomanache Porgottnnar Ami”. Novebrache 21<sup>ver</sup> ami Sant Francis Xavier-ache relikanchi dhobajik dakhounn suru kortanv ani 25<sup>ver</sup> Sant Catarinachi, amchea Katedralachea Askarinnichi, dhobajik porob ami somarombhtanv. Him donui sant Jezuchea Xubhvortomanache khoddegant porgottnnar zalim. Tea bhair hea gonvllik vorsacho vixoi, ‘Vochat Xubhvortoman Porgottat’, hem-i monant dourun hea mhoineachea Katedralachea Uleak ami mathallo ghelta to mhul’lear ‘Xubhvortomanache Porgottnnar Ami’.

**Xubhvortoman:** Xubhvortoman mhul’lear bori khobor (*Good News of Salvation*). Ami disachea disak zaiteo khobro/vortoman aikotanv, vachtanv ani polletanv vo dusreak prochar kortanv. Tea bhair torekvar poristhiti onbhovtanv. Hea khobram modem thoddem borem ani thoddem vaitt amkam mellta. Punn jedna ami ‘Xubh’ vortoman/khobor hachi gozal kortanv tednam sogllen ch borem asa tachi khobor kortanv. Deva thaun ieta tem sogllem borem, Dev porgotta ti khobor bori, Dev nirmita teo poristhiti boreo, ani Dev korta tem borench. Kiteak “*Jim kann Tacho mog kortat ani Aple ievzonne pormonnem jeam konnak bhagevont zaunchea khatir Tannem apoileant, tanchea borobor sogllem vostumnim Dev tanchea boreak vavurta*” (Rom. 8:28).

**Porgottnnar: (a) Dev Porgottnnar** - Hi Xubh/bori khobor Dev diit aila, punn eke kherit bhaxen amchea kallar Jezu vorvim thi amkam paulea, “Devachea Puta, Jezu Kristachi Bori Khobor suru zata...Jezu Galileiak gelo ani thoi Devachi Bori Khobor oxi porgottunk laglo: ‘*Kall bhorlo ani Devachem Raj lagim pavlam. Mon bodlat ani Bori Khobor sotmanat*’” (Mk. 1: 1, 14-15). Jezun nhoich fokot otmeanchi bori khobor porgottlli punn kuddichi, otmeanchi ani spiritachi bori khobor porgottlli. Dekhunuch Jezun mhul’lem, “*Goribank Bori Khobor diunk, koideak sutka porgottunk, ani kurddeak portun nodor diunk, zulmak sampoddeleank soddouk, ani Sorvesporache mozotichem voros kollit korunk Tannem Mhaka dhaddla*” (Lk. 4: 18). Zaito pautti amchi otmiktai (spirituality) fokot otmeachen ch tharonn zoddche pasot ‘focus’ kel’li ami polletanv. Punn Dev amkam ak’khe povitr korta ani hi khori xubh khobor.

“Xanti dita to Dev tumkam soglle vatten povitr korum; ani amcho Somi Jezu Krist ieta tednam, tumkam ak’khe, mhonnge tumcho atmo, jivit ani kudd (body, soul and spirit) chuk nastanam samballum” (1Tes. 5: 23). Jezuchi xubh khobor amche kuddin, otmean ani jivitant thi onbhovunk zai. Amchi kudd hi xubh khobor onbhovta jedna Jezuchea nanvan amche kuddichi pidna ani boll’lik bori zata tedna; amchea spiritant (jivitant) thi ami onbhovtanv jednam ‘Holy Spirit’ amchea monxea-spirit-ak ek zata tednam [“*The Spirit himself joins with our spirit to bear witness that we are children of God*” (Rom. 8: 16)]; ani amcho otmo/‘soul’ hi xubh khobor onbhovta jednam amchem mon Jezuchea mona sarkem zata tedna (*mind is the faculty of the soul*); To amche bhitor akharun ieta tednam [“*Be transformed by the renewal of your mind*” (Rom. 12: 2); “*Make your own the mind of Jesus Christ*” (Phil. 5: 2)].

**Porgottnnar: (b) Ami** – mhul’lear soglle, zannim Devachi/ Jezuchi xubh khobor nhoich fokot aikolea punn onbhovleat te. Thodde zannannim Jezuchi xubh khobor aikolea (*ex: Christians*) punn ghoddie thi onbhovunk nam zait (*in their spirit, soul and body*), punn thodde zannannim thi xubh khobor aikunk na zait punn khoreponnim onbhovlea (*ex: Non-Christians*). Jezuche bore khobreche porgottnnar zatoleam sovem don khunna disun ieunk goroz: **(i)** Jezu ani Tachi bori khobor tanchea kuddint, otmeant ani jivitant akharun ieunk zai [“*My children, I am going through the pain of giving birth to you all over again, until Christ is formed in you*” (Gal. 4: 19); “*No one can see the kingdom of God without being born from above*” (Jn. 3: 3)]. **(ii)** Jezuchi bori khobor porgottunk sodhtoleannim, apna bhitor Jezu akharun ailea uprant Jezuchem angrann (armor) ghalunk zai [“*Grow strong in the Lord, with strength of his power. Put on the full armor of God so as to be able to resist devil’s tactics...so stand on your ground with truth a belt round your waist, and uprightness a breastplate, wearing for shoes on your feet the eagerness to spread the gospel of peace and always carrying the shield of faith...*” (Eph. 6: 10-17)].

Sant Francis Xavier-an, Sant Catarinan ani zaiteam bhoktamnim Jezuchi bori khobor porgottli. Tanchi dekh ghevum-ia ani zaum-ia XUBHVORTOMANACHE PORGOTTNNAR AMI.

Tumcho Vigar



(Rev. Can. Rosario Oliveira)

# Children's Day

**Francis Monteiro**  
Mount Carmel



**C**hildren's Day is a day to celebrate all children around the world. It's a special day for kids to have fun, play, and enjoy. On this day, we are reminded of how special we are and how much love and joy we bring to our families and the world.

Schools hold special events, our parents cook special food, and our teachers give us chocolates. It's a day that's all about us - children.

Children's Day is also a time to think about how we can be messengers of God. A messenger of God is someone who spreads kindness and love. We can be kind to our friends. God loves it when we show kindness, tell the truth, and treat others with respect.

So, while we celebrate Children's Day by having fun, let's remember to be kind, honest, and helpful. By doing these small things, we can spread joy and make the world a better place, just like God wants us to.

# "The Beauty of Friendship

**Nilisa Dung Dung**  
Parish Youth



**A** friend is someone who shares a deep bond of trust, support, and understanding with you. They stand by you through life's ups and downs, offering a helping hand and unwavering support.

Friends bring joy and purpose to our lives, reminding us we're never alone. The impact of friendship is everlasting, leaving a lasting legacy in our hearts.

# Handmaids of Christ Convent, Old- Goa. (Bulla House)

**Sr. Cecilia Almeida**

Superior

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**H**andmaids of Christ Convent, Old Goa, mhonelear Voddlea Goyam kann ollkonna. Punn Bulla House mhonllelear tuka konnuim sangtolo. Tor hem nanv hea ghorak koxem ailem?

Fattlea kallars, hea ghorant, Cathedralache Padri ravtalet. Tannim vella-vellar, rosarak Cathedralant hajir zaunk zai aslem. Hea ghorant tancho ek vavr aslo to mhonllelear ‘Bullas’ vikpacho. Tor Bullas mhonnche kitem?

Vatican II sobha bhorche adim, korezmachea kallars mas khaina zaunk ek khor kaido aslo. Kosleai karonnank lagon, zorui konnakui mas khaunk zai aslem zalear tannim Povitr Sobhe koddchean porvangi haddunk zai asli ani hi porvangi gheunk thodde duddu poddtalet, thodde duddu gorib lokank vetale, zalear thodde duddu padrichea udarposonnak vapurtalet. He kherit porvangek **‘Bulla’** mhonnnttalet. He bulla zaun asat veglle. Hem ghor Handmaids of Christ, hi Goenchi sthanik sonvstha choloita (Diocesan Congregation).

Pap Saib konnakui nomyarta tednam dita tem ‘bull’ mhonllelear nomyar-potr.

Ek hanspach ghozal hea ‘Bulla House’ sombondhi mhonllelear, thoddim vorsam pattim amchea Old Goa-tuch eke suater ek toktto ghatlolo dishtti podlo. Tacher Inglez-bhaxen hea ghorak “Bulls’ House” – mhonnchem “Paddeamchem ghor” mhonn dakhoilolem. Sarki somzonni nastanam boroilem mhonnntoch oxem zata.

1964-65-chea, Goenchea Saibache relikanche dobajik dakovnne somoyar hea ghorachi sthapni zali. Goemche suttko uprant hi zaun asli Goenchea Saibache relikanchi poili dakovnn. Tea kallars Fr.George D’sa zaun aslo Basilekecho Reitor ani teach borobor amche Sonsthecho Dharmik guru ( spiritual Director).

Survatek Basilikentuch Povitr vostu korop, Vati korop, ho zaun



aslo hea ghoracho mukhi vavr. Ho, vati ani Povitr vastu korpacho vavr tednam thaun aiz pasun chalu asa. Hache bhair, hea ghorant thaun ek dharmik vastu vikpachem “Stall” cholta zachô nôfa

(profit) Orphanage-ik vo durboll bhurgeank veta. Cruz Milagrichem devosav suru zalem tednam thaun tem novem Spirituality Centre ien pasun sakristicho ani dusro thoddo vavr he suatecho he ghorantlea bhoinnanim sambhal’la. Toxench Saibache baim-xim aslelea kopelacho sakristicho vavr heo bhoinni korit aileat. Hea ghorachi survat durbollponant zali ani aiz pasun hea ghorak chodd ienavoll na zoxi Iskolam choloitolea ghorank asta.

Il’li- Il’li korun hea ghorachi durusthi ami korit aileanv. Hem ghor Se Cathedrala bhaxen Archeological Department of India hache khal ieta. Punn ‘Sant Francis Xavier’ hea ghorant ravunk, Goenchea Archdiocesicho Rev. Bishop Raulachi porvangi he sonsthek mel’li tednam thaun amcheo bhoinnim hea ghorant ravun vavr kortat.

Gelea vorsa Odlea Goemchi Archeology Department-achi Madam Mrs. Nilasha amkam bhett divunk aili ani tinnem ‘Bulla House’ hea ghorak khorch korpak kosli goroz asa zalear vicharlem ani apli mozot diunk bhasailem. Amchi oddchon tichea fuddem ghatli ani tea uprant amchea vhoddilannim Archeological Department-achea offisant bhett dili ani tanchea sohokaran, uprant ami ghoracho vavr korpak suru kelo. Ami tankam sodanch abhari.

Ieram amchea Goeam ani Goeam bhailea ganvchea somudayam bhaxen ami firgojechea veg-vegillea kamanim misoll zatanv, zoxe porim komunhanv igorjent ani ghora-ghoramnim vanttunk, ghorabeank bhett, adi...

Amche bhonvtonnichea dharmik ghorancho, zaum tim Padrichim vo Madrimchim, hancho sogllo tenko ani sohokar amkam asa. Hi bhagivont suat mhonntoch ami zonn eklim hanga ravteleank hem ek bhag. Bhagevont Francis Xavierache mozotin amcher ani amchea vavracher Devacho axirvad magtanv.



# Child, A Messenger of Good News

**Fiona Dsouza**  
St. Catherine Somudai

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I am a messenger of Good News.

God loves me and wants me to share love with everyone. He tells me to be kind, help others, and smile. When I do, I feel happy and loved. God says we are all special and should take care of each other. He wants us to forgive, hug, and make peace. I try to do that every day. When I see someone sad, I give them a hug. When I see someone struggling, I offer to help. When I see someone lonely, I sit with them.

“Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these.” - Mark 10:14

Being a messenger of Good News makes me feel important. I promise to listen, care, and spread love every day. I’ll tell my friends, family, and even strangers about God’s love. Sometimes, it’s hard to be kind. But God reminds me that everyone needs love, even when they’re difficult. So, I take a deep breath and try again. God’s love is patient, kind, and gentle. I want to be like that too.

“Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” - Matthew 28:19

God’s love is like a never-ending river, flowing through me and around me. I dip my cup into that river and share it with others. Sometimes, people ask me how I stay happy. I tell them it’s because of God’s love. They smile, and I see a spark of hope in their eyes.

“Unless you change and become like little children, you will never enter the kingdom of heaven.” - Matthew 18:3

As a messenger of Good News, I want to spread joy and happiness wherever I go. I’ll share God’s messages of love, hope, and kindness. I’ll be His messenger, shining a light in the darkness.

I know I’m not perfect, but God loves me just the same. He wants me to keep trying, keep loving, and keep sharing. And that’s exactly what I’ll do. “How beautiful are the feet of those who bring good news!” - Romans 10:15

Being God’s messenger is the best job in the world. I get to make a difference, one smile at a time. I get to spread love, one hug at a time. And I get to shine God’s light, one kindness at a time.

I pray to God that each and every child will follow his footsteps and be his messenger.

“Do unto others as you would have them do unto you.” - Matthew 7:12.



# Children: Light-Bearers of the Gospel

Asher Fernandes  
(Mount Nebo)



In a world often filled with uncertainty and challenges, the message of the Gospel offers hope and love. Children, with their pure hearts and untainted perspectives, can be powerful messengers of this message.

The Bible contains several examples of children playing significant roles in God's plan. For instance, David was a young shepherd boy chosen to be king, demonstrating that age does not limit one's capacity to serve God. Similarly, Jesus Himself emphasized the importance of children, saying, "Let the little children come to me" (Matthew 19:14). These examples highlight that children can be effective messengers of the Gospel.

## The Gifts of Children

Children have unique gifts that make them effective messengers:

- **Sincerity:** Their genuine enthusiasm and sincerity can touch hearts and open minds.
- **Creativity:** Through art, music, and storytelling, children can express the Gospel in innovative ways that engage others.
- **Relational Skills:** Children often form connections easily, enabling them to share their faith with peers and adults alike.

## Empowering Children in Faith

To nurture children as messengers of the Gospel, it is essential to create environments that encourage their faith development. This can be done through:

- **Youth Ministries:** Engaging children in church activities that promote learning and service.
- **Mentorship Programs:** Pairing children with adults who can guide them in their spiritual journey.
- **Community Service:** Encouraging children to participate in outreach programs, helping them understand the Gospel in action.

Children are indeed messengers of the Gospel, carrying its light into the world. By recognizing and nurturing their potential, we can empower the next generation to be bold advocates for love, peace, and hope. As we support their journey, we remind ourselves that the essence of the Gospel is best shared through the hearts of those who embody its values with joy and sincerity.

# All Saints and Souls: A Celebration of Life

Compiled by Daniel A. Rodrigues

St Catherine Somudai

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**All Saints' Day** is celebrated on November 1. Here are some highlights of this day:

**Commemoration of Saints:** The day honors all saints, known and unknown, who have attained heaven.

**Historical Origins:** The feast dates back to the early Christian church, with its modern form established in the 9th century by Pope Gregory IV.

**Symbolic Colors:** The liturgical color for the day is white, symbolizing purity and the joy of the saints in heaven.

**Prayers and Reflections:** Many people engage in prayers and reflections on the lives of saints, seeking inspiration for their own spiritual journeys.

**Encouragement for the Faithful:** All Saints' Day serves as a reminder for the faithful to strive for holiness and aspire to the virtues exemplified by the saints.

**All Souls' Day** is observed on November 2. Here are some highlights:

**Commemoration of the Dead:** The day is dedicated to remembering and praying for the souls of the deceased, particularly those in purgatory.

**Tradition of Visiting Cemeteries:** Many people visit the graves of loved ones, cleaning and decorating them with flowers and candles to honor their memory.

**Prayers for the Souls:** It is common to pray for the souls in purgatory, seeking God's mercy to grant them eternal rest.

**Significance of the Eucharist:** Many churches emphasize the importance of the Eucharist on this day, often offering it specifically for the deceased.

**Theological Importance:** The day underscores beliefs about life after death, purgatory, and the communion of saints, reinforcing the connection between the living and the dead in faith.

All Saints' Day and All Souls' Day emphasize community, hope for eternal life, and the value of praying for both the living and the dead. They stimulate charity, meditation, and thankfulness for loved ones, pushing us to pursue holiness and develop our faith while reminding us of our interconnectedness as members of Christ's body.

# Christ the King: The Lord of the Universe

**Roshni Dsouza**  
St Catherine Somudai



The solemnity of our Lord, Christ the King calls us to reflect on the essence of Christ as the King of all creation. This feast, celebrated annually on the last Sunday before Advent, reminds us that Jesus is not only the redeemer of mankind but also the King who reigns over the entire universe. However, the dominion of Jesus Christ differs from any earthly kingdom; it transcends time and place, reaching all people and nations.



In the Gospel, Jesus describes His kingdom as one of truth, justice, love, and peace. When Pilate asks Jesus if He is the King of the Jews, Jesus responds, “My kingdom is not of this world” (John 18:36). Here, we learn that Jesus’ reign does not rely on diplomacy or military might, but rather on the purest and most radical love demonstrated through His death on the cross. Through this, He showed us that true authority comes from humility, service, and God’s self-giving love.

In honoring Christ the King, we are reminded to place Christ at the center of our being, allowing His teachings to guide our thoughts, deeds, and relationships. Christ reigns not by imposing His will, but by drawing people to Him through love and mercy. As we celebrate this feast, we are called to recommit ourselves to creating a world where the values of Christ’s kingdom—justice, peace, and compassion—are lived out daily.

Just as we praise Christ as the Lord of heaven and earth, we must also glorify His kingship in our hearts and in society, acting as true bearers of the kingdom of Christ, our King who reigns forever.



**Sian Mendonca**  
St Catherine Somudai

# Catechists: Messengers of Good News

*“A catechist’s work is not a job. Being catechists requires love—an ever stronger love for Christ, love for his holy people.” —Pope Francis*

Catechists are a very important part of the formation of Christian life. It is essential to follow the teachings of Christ in our daily lives. We are observed by the children everywhere we go. Catechists are known as the messengers of God because they are very close to Him, sharing a strong and deeper relationship with God and following His teachings. The same is taught to the children. The reason why catechists are called messengers of Good News is that they are considered to be close to God and have the power to share the Catholic faith and values with children, helping them grow in their relationship with God and drawing them even closer to Him.

To become messengers of the Good News of God, catechists should be living witnesses of Christ and witnesses of God’s love, faithfully handing on the teachings of Christ as transmitted by the successors to the Apostles, our bishops, under the guidance of the Holy Spirit, while adapting to the needs of the children.

To be a good messenger of God is not easy; one must make many sacrifices, follow the teachings of God, and do whatever makes God happy. In this way, we can be good messengers of God. As a young catechist, the Bible and catechism have always helped me to be the best version of myself. It not only helped me build the faith of children but also made me strong and bold in my faith. It has helped me deal with different situations in a unique way and see a positive way out of them, which has made me a messenger to proclaim the Good News of God.



# Discover the saint within and around you



**Caley D'mello**  
St Catherine Somudai

The idea of a Saint often brings to mind an image of someone performing miraculous acts and extraordinary deeds. However, the Catholic Church teaches us that saints are not just who performs miracles; they are ordinary people who make extraordinary choices. Think of a father working tirelessly for his children, a caring mother who nurtures and cooks for her family, a nurse taking care of the sick with compassion and kindness, a teacher inspiring young minds with patience and wisdom, a neighbor offering a listening ear and a helping hand in times of distress. These everyday heroes may not be recognized by the world but they are the ones who make a choice to serve others, make sacrifices and prioritizes others needs before their own which make them no less than a saint.

Being a Saint means striving to live a life filled with love, kindness and compassion. It is about making choices that reflect upon the teachings of Christ in our everyday lives. Simple acts of kindness like helping a friend, being patient with one another or showing compassion towards the needy can reflect a saintly act. These small gestures make a big difference and shows us how one can live a holy life everyday. As Mother Teresa said, "Do small things with great love." This quote emphasizes the importance of intention. It is not just about what you do, but it's about how you do it. She lived by this quote by performing small acts with genuine love and care.

Throughout history, many saints have shown us that holiness comes in many forms and gives us powerful examples of what it means to live a holy life. St. Francis Xavier is a compelling example of how an ordinary person can become a saint through faith and a desire to serve others. He engaged with the poor, cared for the sick and offered education to children. His humility and genuine love for others allowed him to connect deeply with the communities he served. His life inspires us to look for these qualities that are within us, urging us to follow his footsteps.

The beautiful truth is that anyone can be a saint in the eyes of God. It begins with small, everyday actions such as supporting one another and encouraging acts of love. It is a journey of conversion and dedication to grow in holiness. Let us remember that even the greatest saints were once ordinary people who became saints by striving to live a life of faith, humility and service to others.



**Racheal Fialho**  
St Catherine Somudai

# ‘Family Apostolate’

**E**ver wondered what the Family Apostolate is, its emergence, and its importance to the Catholic Church? Let me share my insights.

The Family Apostolate is a ministry within the Catholic Church that emerged in the mid-20<sup>th</sup> century. It formalized after Vatican II under the leadership of Pope John Paul II. The Second Vatican Council emphasized the family as the “domestic church” in Catholic teaching. The Family Apostolate supports and strengthens families to live out their Catholic faith more fully.

In simple words, the Family Apostolate is a ministry within the Catholic Church that believes the family is the first place where children learn about God and how to treat others with love and respect. The Family Apostolate values families deeply, seeing them as the foundation of faith and love.

The main motto of the Family Apostolate is to help families stay connected to their faith and live it out in simple, everyday ways. The Church knows strong families build strong communities. When families pray together and live their faith, they set a good example for others.

A family apostolate involves members working together to help those in need. It can take many forms, from simple acts of kindness to organizing outreach programs. Families engage in community service, help those in need, or participate in parish activities fostering fellowship among community members.

By doing these good deeds and actions, families not only serve others but also strengthen their bond and deepen their faith. Parents play a crucial role in teaching children how to live as good Christians. They encourage children to discern their paths, whether to religious life, marriage, or single life.

Open discussions about faith and vocations help children understand their unique purpose and seek God’s will. ▶ [Cont. on pg 14](#)

# World Day of Poor

Compiled by **Pavitha Rodrigues**  
St Catherine Somudai



**T**he World Day of the Poor is a Roman Catholic observance that takes place on the 3<sup>rd</sup> Sunday in November each year, the Sunday before the Feast of Christ the King. Pope Francis established this day in 2017 to encourage people to reflect on how poverty is central to the Gospel. The day is a call for people and institutions to show respect to those in need through global support and initiatives.

The World Day of the Poor was first observed on 19 November 2017, with the theme, “Let us love, not with words but with deeds.” The theme changes each year, highlighting different aspects of poverty and encouraging solidarity and compassion. It serves as a reminder of the importance of addressing social inequalities and supporting marginalized populations.

In last year’s World Day of the Poor, the Holy Father stressed that “We are living in times that are not particularly sensitive to the needs of the poor. The pressure to adopt an affluent lifestyle increases, while the voices of those dwelling in poverty tend to go unheard.” Pope Francis calls for the faithful to embrace solidarity and to see the poor not just as beneficiaries of charity, but as individuals with dignity and potential.

In his message, he encourages practical actions, such as:

**Personal Engagement:** Urging individuals to connect with those in need, listening to their stories and understanding their challenges.

**Community Initiatives:** Promoting local efforts to support the poor, such as food drives, shelters, and job training programs.

**Awareness Campaigns:** Advocating for awareness about systemic issues that contribute to poverty, including social justice, economic inequality, and access to education and healthcare.

**Prayer and Reflection:** Encouraging people to reflect on their own relationship with wealth and resources and to consider how

they can help others.

Overall, the focus is on creating a culture of encounter and empathy, fostering a society where the needs of the poor are addressed with love and action. The World Day of the Poor serves as a vital reminder of our collective responsibility to address poverty and support those in need. This year's theme, inspired by the words of Jesus, highlights the enduring presence of poverty in our world and calls us to respond with compassion, solidarity, and action. By engaging personally, promoting community initiatives, raising awareness, and fostering a spirit of prayer and reflection, we can work towards a more just and inclusive society. Together, we can make a meaningful difference.

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▶ Cont. from pg 12

## **'Family Apostolate'**

In today's fast-paced world, families face daunting challenges like technology distractions and societal pressures. A strong family apostolate addresses these challenges by fostering communication, promoting mutual respect, and creating a faith-centered environment.

Regular family prayers, attending Mass together, and discussing religious topics cultivate a faith-filled atmosphere resisting distractions and societal pressures. A strong family apostolate seeks to address these challenges by fostering communication, promoting mutual respect, and creating an environment where faith is central.



Family apostolate also involves sharing experiences across generations. When grandparents, parents, and children share their stories and wisdom, it strengthens family bonds and enriches everyone's faith journey thus creating a larger network of support and inspiration.

To conclude, the 'Family Apostolate' is about embodying love and service in everyday life and supporting families in growing closer to God and each other, thus making the Family Apostolate an essential part of the Church's mission.



# Saint Catherine of Alexandria, Virgin, Martyr, and Our Patroness



**Jewella De Souza**  
St Catherine Somudai

**S**aint Catherine's life reveals deep truths we must all embrace. True wisdom comes not only from study but from union with God. True beauty is attained by reflecting the Source of all beauty. Nobility is measured by God's judgment, who bestows grace and eternal rank according to one's life.

The perfection of human virtue is obtained by those infused with divine virtues of faith, hope, and love. True courage is possible only when Christ strengthens us.

As we know, our dear Patroness witnessed the divine presence of our Lord Jesus Christ. Catherine reportedly had a vision where she married Jesus Christ; He appeared as an Infant and placed a ring on her finger. This mystical marriage foreshadowed Catherine's participation in the sufferings of her Spouse.

Filled with the Holy Spirit, Catherine boldly denounced idol worship to Emperor Maxentius (306-312) in Alexandria. Amidst pagan rituals, she rebuked the emperor for forcing subjects to deny Christ. She confessed Christianity.

The emperor summoned fifty pagan scholars to debate Catherine. Promised divine wisdom by Archangel Michael, Catherine brilliantly defeated their arguments. She cited prophecies about Christ's Incarnation, Crucifixion, and Resurrection.

Enlightened, the scholars confessed Christ and were condemned to be burnt alive on November 17<sup>th</sup>. Saint Catherine withstood the emperor's flatteries, threats, and tortures, including a spiked wheel. Finally, she was beheaded on November 25, 307.

St. Catherine's devotion spread through Europe with the Crusaders' return. Priests blessed oil in her honor for arthritis, asthma, and festering sores. After the Plague, Catherine was among the Fourteen Holy Helpers, invoked against sudden death.

St. Catherine is invoked against head ailments due to her martyrdom. As Christ's virginal spouse, she protects purity, matches unwed girls, and patronizes childcare and nurses.

St. Catherine appeared to Blessed Reginald of Orleans and Saint Dominic, making her a Dominican patroness.

On November 25, 1510, the Portuguese liberated Goa from Muslim attack, supported by the Hindu population. Albuquerque attributed his victory to St. Catherine's intercession.

The first church in Goa was dedicated to St. Catherine, making her the patroness of the Cathedral and the city.

As we honor Saint Catherine, ponder these truths and consider them in your life. Seek spiritual gifts and imitate human qualities enhanced by divine life.

Thus, she lived a devoted life to Christ, becoming a messenger of the Good News and a great inspiration.

## **EXPOSITION OF THE SACRED RELICS OF ST FRANCIS XAVIER**

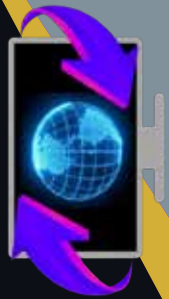
The XVIII Exposition of the Sacred Relics of St. Francis Xavier will begin on 21 November 2024, Thursday and will end on 05 January 2025, Sunday. The Solemn Eucharist for the opening of the Exposition will be at 09.30am on the 21<sup>st</sup> of November, after which the Sacred Relics will be brought in a Solemn Procession to the Sé Cathedral which will be kept for veneration by the devotees for 45 days. The Sacred Relics will be taken back to the Basilica in a Solemn Procession which will begin at 09.30am on the 05<sup>th</sup> of January 2025, Sunday and followed by Solemn Eucharist for the closing of the Exposition.

The theme chosen for the solemn Exposition is 'Xubhvortomanache Porgottnar Ami', "We are messengers of the Good News". A special logo has been designed for the event. The Theme and the Logo focus on the responsibility of every Christian in spreading the message of Love, Hope and Peace to the four corners of the world.

**BEST WISHES**  
**FROM**  
**St. CATHERINE SOMUDAI**  
**25th November 2024**



**Wishing all the  
Parishioners  
a Very  
Happy Feast  
of our  
Patroness  
St. Catherine  
of  
Alexandria.**



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**Zolma Disachim Porbim**



## **Esperanca Oliveira**

**24<sup>th</sup> November**

A voi ek sukhachem pallnem, mogachea  
umalleanim bhorlolem,  
V hoir sokoll amchea jivitant zalem,  
tunvench tem sonsnnikayen tandlem!  
O t'ta kalliz amchem, mogan tujea,  
zolm-disachea nimitan kortanv tuka thavem  
I tihasant sodanch nanv omor Avoichem,  
dusrea konnank nam sor zavnchem !!!

**Zolma disachim un-unit porbim pattoitanv ani  
bore bolaiken bhorlolem lamb auk tuka  
anvdetanv MAIM, amim tujim bhurgim.**



# *Padriponnachea Disachi Porbim*

Otumbrachi 20 (Fr. Seby Vaz) ani Otumbrachi 27  
(Fr. Rosario Oliveria), tumkam hi tarik vhold mohotvachi.  
Tea tarker saun tumi suru keli vatt Jezuchem missan  
pott-tiddken fuddem vhorpachi.

Devachi bori khobor porgottun, mon'xank zhoddunk zali  
umed tumchi dogaimchi.

Old-Goa-chi firgozkaram amim, onbhovtanv zaitim Jezuchim  
totvam-mul'leam tumche vorvim,

Devan sodanch tumkam bore bolayken sambhallum,  
soglleank korunk bhagidaram bore khobrechim!

Tumchea teagi jivitacher Devan axirvad ghalun, korum  
tumkam sufoll Dev- munniari!!



## Feast of Our Lady of Rosary

**Messina Velisha Da Costa**

St. Joseph Vaz Somudai



“Noketram-mokutt mathear, sobit suria-vostr angar, chondrachi monnoi pãiank, lili-ful Deva mukhar. Ankvari bhagevonti, Ankvar surekh sundori, nam khôisoruch konn dusri, Tujê samkar ravo-xi”.

On 2<sup>nd</sup> October all the parishioners came together to clean and arrange all the required materials to prepare for the novena. On 3<sup>rd</sup> October there was blessing of the banner (Maadi) followed by mass at the Our Lady Of Rosary Church. During the novena each somudai was allocated responsibility for a day and all the somudais took great pleasure in fulfilling their duty.



On 13<sup>th</sup> October 2024, St. Joseph Vaz and Our Lady Of Light somudai along with all the other parishioners celebrated the feast Our Lady Of Rosary at Rosary Church, Old Goa. The theme for the feast was “Akhkhie Rochnek Xubhvortoman Porgottunk Maria Amkam ek Nomuno”.

Be Exalted Our Lady of the Rosary and bless us always

Both the Somudai members enthusiastically cleaned and decorated the Altar on 12th October after the vespers and were all set to celebrate the feast. The feast mass was con-celebrated by Rev.Can. Valeriano Vaz along with Rev.Can. Rosario Oliveira, Rev.Can. Fr. Alfred Vas, Rev .Can. Herculano Correia and Fr. Auxemio Monteiro. There was a procession after the Eucharistic celebration followed by a small get-together of both the somudais along with the priests. The Somudai members distributed snacks to the parishioners.

Fr Rosario expressed his appreciation for the well organized feast celebration done by St Joseph Vaz and Our Lady of Light somudai.

We thank Fr. Rosario and Fr. Seby for always being very supportive towards their parishioners. May mother Mary pray to her son and ask to bless us and protect us throughout our lives.



## REPORT

# Festival of Karam

Compiled by Hema Menezes

The karam festival is celebrated between August and September. It is celebrated in many parts of India especially where the tribals of Chhotanagpur are spread around the world. The Karam festival highlights the importance of community, togetherness and respect of nature.

In the village, the festival of Karam is celebrated as a community Feast. Preparation and arrangements such as making sweets, new clothes, oil etc. are done. Nine days before the festival commences the young unmarried girls bring clear sand from the nearby river in which they sow seven types of grains, keep it in dark places and water it with turmeric water. After nine days the seeds sprout in gentle tiny yellow saplings called Jawa (Hibiscus). Here the nine days symbolises the nine months of the baby being in the womb of a mother.

On the eve of the festival unmarried young boys go to the forest to collect three karam branches. These three branches represent three different aspects of community life in the name of God, in the name of village and in the name of the family. Then they hand over the branches to unmarried young girls who plant it to the central location of Akhra (dancing arena). It is decorated with flowers and fruits (Cucumber symbolises a healthy child).

The next day the Karam branches are uprooted from the Akhara and taken in procession with singing and dancing from house to house. The mother of the



Karam Festival-Worshipping God,  
Respecting Community, Honouring  
Nature



house receives the branches, washes the feet of the girls holding the branches and offers them sweets prepared for the feast.

The festival concludes with the immersion of the Karam branches in a nearby river or pond. After the immersion the young boys and girls sit together and share the sweets among themselves.

(Compiled by inputs from Fr. Pritam Toppo msgx)

The Karam Parav Festival was celebrated at the Sé Catedral, Old Goa on 6<sup>th</sup> October by the Hindi speaking community parishioners of St Catherine of Alexandria. The day began with the recital of the Holy rosary followed by the celebration of the Holy Mass. The priests were welcomed to the Eucharistic celebration with a traditional Adivasi dance. The Holy Mass was celebrated by Fr. Miguel Pereira, who delivered a beautiful sermon, and concelebrated by Fr. Rosario Oliveira in the Hindi language.

After the Holy Mass there was a cultural program organised for the occasion which began with a welcome song and a traditional dance. The guests of honour were welcomed by washing their hands, and bestowing them with flowers and a traditional Adivasi shawl. Lunch was served after the program which was enjoyed by all who were present.

The singing and dancing continued till evening, and the lively celebrations were attended by a large crowd which including the Hindi speaking communities of the neighbouring parishes. Everything was conducted in a smooth manner and for that the members of Blessed Rani Maria are eternally grateful to Rev. Fr. Rosario Oliveira and the Committee Members.



St Catherine of Alexandria parishioners at the Karam Mahotsav along with Fr. Miguel Pereira.

## REPORT

# Visitation of Pilgrim Cross and Portrait of Mother Mary



**Alice Pearl Gonsalves**  
(Parish Youth)



The Holy Cross and Holy Mother illuminates our path

Then he said to them all: “Whoever wants to be my disciple must deny themselves and take up their cross daily and follow me.” Luke 9:23

On the 6<sup>th</sup> of October, our parish was honoured to host the visitation of the Pilgrim Cross and the Potrait of Mother Mary, with coordination with the Diocesan Youth Centre. The event was preceded with enthusiastic preparations, from making the lanterns to setting up the backdrop decoration and much more. The Pilgrim Cross and the Portrait of Mother Mary was at Se Catedral after its visitation at the Ponda deanery.

The procession was led by angels, followed by the Hindi-speaking community singing heartfelt hymns. Different church associations took turns carrying the cross, while our parish priest and assistant priest adorned it and the portrait with garlands. The youth then brought them to the altar, where a prayer service was held with participation from various associations.

The program began with the Parish Youth introducing and sharing information about the Cross, followed by moments of adoration led by the Catechists. Each group brought its unique spiritual touch, including



We carry His light on our Pilgrim Journey.



thanksgiving prayers from the Altar Servers and a Divine Mercy Rosary which completed the structured prayers before the silent adoration began. The peaceful silence allowed for personal reflection and deep connection with the Lord. The entire parish was blessed by the presence of the Cross and Mother Mary, creating a deeply spiritual atmosphere for all involved.

The following day, October 7, at 7:30 a.m., Father Rosario Oliveira celebrated a special Mass to mark the beginning of our community prayer time. After the Mass, various communities—somudais, convents, and the pastoral institute—had the opportunity to spend 30 minutes in prayer with the Cross and Mother Mary, which was placed in the chapel. During this time, each group prayed in their unique way, expressing their devotion through hymns, silent adoration, and the recitation of rosaries. The youth concluded the day’s prayer activities with a heartfelt rosary from 3:00 p.m. to 4:00 p.m. As the event came to a close, the youth handed over the Pilgrim Cross and portrait of Mother Mary to Divar parishioners, who arrived at the church to collect these cherished symbols of faith.



Spiritual Splendour at our Cathedral- Décor by Parish Youth



Our Parish Youth: Pilgrims of Faith and Hope

## **St. Francis Xavier : A Powerful Model for Youth of Today**

Your mission is to serve and uplift those around you. St. Francis Xavier serves as a powerful model for youth today, inspiring us to embrace challenges and step out of our comfort zone. His legacy shows that every individual can create meaningful change, and his willingness to face the unknown inspires us to tackle our fears and inspires youth to pursue their passions and contribute positively.

--Jaysitra

St. Francis Xavier is a symbol of faith and selfless service. His journey of leaving behind a privileged life and then travelling to different places to serve others by stepping out of his comfort zone, makes him a strong role model for young people.

--Nilisa Dung Dung

St. Francis Xavier prayed frequently and was often found deep in prayer. This was a quality that remained with him throughout his life.

-- Messina

St. Francis Xavier, lovingly called as Goencho Saib, is a miraculous figure to many people all around the world.

--Ethan Dias

St. Francis Xavier's life shows me the strength of helping others and staying true to a higher purpose. His courage and selflessness reminds me of the impact one person can make through kindness and dedication in other's lives.

-- Chrisnoel Fernandes

St. Francis Xavier is known as Goencho Saib for all the Goans. He is an inspiration for all of us.

-- Alice Gonsalves

He is an example of someone who has lived a life of service to God and others, driven by a desire to make the Gospel known...Francis Xavier is a witness for our contemporary context; we ought to learn from his heroic example.

-- Jerusha

St. Francis Xavier, believed that God had chosen him for his sacred work of mission. He did not only spread the Word of God but built a bridge for people to enter the community of the church. "It is impossible to find a saint who did not take the two "P"s seriously: Prayer Penance."

-- Iniya

St. Francis Xavier is an example to all of us as he teaches us to serve humbly. In today's world where many leaders make a show of bravado and trumpet their deeds before others, St. Francis Xavier's life teaches us to be humble. He stooped to conquer.

-- Dyla



St Francis born into extreme wealth and yet a profound quote changed his life; "What if you gain the world but lose your soul?" In this current world, we chase money and are driven by greed. St. Francis must inspire the youth to focus on saving their souls rather than just focusing on wealth and money.

-- Shelton Pacheco

## Feast of St. Vincent de Paul “Empowering the Poor”

Francis Mathew (S.S.V.P)

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The St. Vincent de Paul Society beautifully embodies the call to serve those in need, following the example of Blessed Frederic Ozanam and St. Vincent de Paul. Through the vibrant community of the Conference of St. Catherine, our parish fosters a strong connection among members of all ages, allowing us to blend experience with youthful energy.



As we gathered to celebrate the feast on October 27<sup>th</sup>, themed “Empowering the Poor,” we had the opportunity to invite our adopted benefactor members and provide them with essential items and medicine.

A beautiful reflection by Rev. Fr. Rosario Oliveira gave a meaningful message that captures the essence of St. Vincent’s teachings during the mass! Emphasizing charity and the spirit of St. Vincent highlights the importance of serving others and embodying compassion, reinforces our commitment to charity, reminding us of the importance of personal contact and compassionate outreach in our mission to create a more just and caring society.



Together, let’s continue to honor his legacy through our acts of kindness and community service. We all should have specific initiatives or acts of service the needy and to undertake to honor that legacy which truly make a difference.



# Poverty

Steven Lobo



*We are the messengers, through what we do,  
Helping the poor, seeing them through.  
In every act, the good news shines,  
Hope in our hands, crossing all lines.*

*For in our help, the good news grows,  
In every heart where kindness flows.  
We bring not just hope, but a way to rise—  
Changing lives, beneath the same skies*

-- Anonymous

## **LIST OF SOMUDAI'S / ASSOCIATION RESPONSIBILITIES FOR SUNDAY MASS DURING THE PERIOD 03-11-2024 TO 01-12-2024**

<b>Date</b>	<b>Time of Mass</b>	<b>Event</b>	<b>Name of Somudai / Association</b>
03.11.2024	07:30 a.m.	<b>31<sup>st</sup> Sunday in Ordinary Time Day Of Family Apostolate</b>	St Ignatius
03.11.2024	10:00 a.m.		St Alex
03.11.2024	04:00 p.m.		St John Facundo
10.11.2024	07:30 a.m.	<b>32<sup>nd</sup> Sunday in Ordinary Time Altar Servers Day</b>	Our Lady of 3 Necessities
10.11.2024	10:00 a.m.		Our Lady of Piety
10.11.2024	04:00 p.m.		St Augustine
17.11.2024	07:30 a.m.	<b>33<sup>rd</sup> Sunday in Ordinary Time World Day of the Poor Novena of St Catherine of Alexandria</b>	St Catherine
17.11.2024	10:00 a.m.		Khuris Milagr
17.11.2024	04:00 p.m.		San Doming

## **ST CATHERINE OF ALEXANDRIA PARISH MONTHLY PLANNER FROM 01-11-2024 TO 30-11-2024**

<b>DATE</b>	<b>TIME</b>	<b>EVENT</b>	<b>ORGANISERS</b>
01-11-2024	07.00AM	All Saints Day	Divine Mercy Group
02-11-2024	06.30AM	All Souls Day-Mass at the Cemetery	Liturgical Animators
	07.30AM	All Souls Day-Mass at the Church	General Participants
	08.15AM	All Souls Day-Mass at the Church	General Participants
16-11-2024	Refer to Vixoi Chart	Novena of St Catherine of Alexandria	Respective Somudai
To			
24-11-2024			
25-11-2024	06.00AM	Feast of St Catherine of Alexandria	Respective Somudai
	09.45AM	Solemn Mass at Pandal at Basilica of Bom Jesus	Parish Pastoral Council



## List of Winners (November ULO 2024)

### Quiz- Pustok 5-7

Name	Zomo
Dyson Colaso	Mt. Lebanon
Anaiah Afonso	Mt. Nebo
Christy Dias	Mt. Sinai
Eliora Pires	Mt. Nebo
Vihaan Ferrao Venkatesh	Mt. Sinia
Mark Rodrigues	Mt. Nebo
Aiden D'souza	Mt. Sinai

### Colour- Pustok 1-4

Name	Zomo
Jesma Costa	Mt. Horeb
Brendan Lopes	Mt. Carmel
Remy Rodrigues	Mt. Ebal

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# BHAGEVONT CATARINACHEA NOVENAK ANI PORBEK VIXOI

16-11-2024 TEM 25-11-2024

TARIK ANI DIS	VIXOI	VACHPAM	MANDDAVOLL SAMBALLTA
16.11.2024 SONNVAR <b>04.30PM</b> POILEM NOVEN	Santa Catarina bhaxen, niti khatir vavrun, Xubhvortoman porgottum-ia.	3Jn. 5-8; Ps. 111:1-2. 3-4. 5-6; Lk. 18: 1-8.	San Doming & Our Lady of Light
17.11.2024 AITAR <b>07.30AM</b> DUSREM NOVEN	Santa Catarina bhaxen, Devak manovlohim zaun, Xubhvortoman porgottum-ia.	Dan. 12:1-3; Ps.15:5+8. 9-10. 11; Heb. 10:11-14. 18; Mk. 13:24-32.	St Catherine & St Francis Xavier
18.11.2024 SOMAR <b>04.30PM</b> TISREM NOVEN	Santa Catarina bhaxen dusreank pekovnni diun, Xubhvortoman porgottum-ia	Rev. 1:1-4, 2:1-5a; Ps. 1:1-2. 3. 4+6; Lk. 18:35-43.	St Augustine & Liturgy Anima-tors
19.11.2024  MONGLLAR <b>4.30PM</b> CHOVTEM NOVEN	Santa Catarina bhaxen dukhovloleank bhuz-vonn diun, Xubhvortoman porgottum-ia.	Rev.3:1-6. 14-22; Ps. 14:2-3a. 3bc-4ab. 5; Lk. 19:1-10.	Khuris Milagr & Catechists
20.11.2024 BUDVAR <b>04.30PM</b> PANCHVEM NOVEN	Santa Catarina bhaxen khatrechim chakram zaun, Xubhvortoman porgottum-ia	Rev.4:1-11; Ps. 150:1-2, 3-4. 5-6; Lk 19:11-28.	St Alex & S.S.V.P
21.11.2024 BRESTAR <b>04.30PM</b> SOVEM NOVEN	Santa Catarina bhaxen Bapachi khuxi korun, Xubhvortoman porgottum-ia .	Hebr.:Zec. 2:14-17. Ps.Lk. 1:46-47. 48-49.50-51.52-53. 54-55. Mt.12:46-50.	Our Lady of Pi-ety & Our Lady of 3 Necessities
22.11.2024 SUKRAR <b>04.30PM</b> SATVEM NOVEN	Santa Catarina bhaxen Devmondirachem povitronn sambhallun, Xubhvortoman porgottum-ia.	Rev. 10:8-11. Ps. 118:14. 24. 72. 103. 111. 131; Lk.19: 45-48.	St John Facundo & St Catherine's Choir
23.11.2024 SONN'VAR  <b>04.30PM</b> ATTVEM NOVEN	Santa Catarina bhaxen sonvsarachea nemampormonnem nhoi punn Jezuchea mona pormonnem jieun, Xubhvortoman porgottum-ia .	Rev. 11:4-12. Ps. 143:1. 2. 9-10; Lk. 20:27-40.	St Ignatius & Divine Mercy Group

24.11.2024 AITAR <b>04.30PM</b> NOVEM NOVEM / VESPR	Santa Catarina bhaxen sotak govai diun, Xubhvortoman porgottum-ia	Dan.7:13-14; Ps.92: 1ab. 1c- 2.5; Rev. 1:5-8; Jn. 18:33b-37.	St Paul & Parish Youth Group
25.11.2024 <b>SOMAR</b>  <b>06.00AM</b>  <b>09.45AM</b>  <b>PORBECHO DIS</b>	Santa Catarina bhaxen Jezucho onnbhov ghevum- ia Xubhvortoman porgottum-ia.	Wis. 3:1-9(pan 1763) Ps. 125, 1-2 ab 2cd- 3, 4-5;6(pan 1764) 2 Cor. 10:17- 11:2(pan 1808) Mt. 10:28-33 (pan 1773)	Parish Pastoral Council

#### CHOTRAI:

- **15<sup>th</sup> Nov. 24**-Santa Catarinache Maddi-echer Axirvad **04.30** vaztam, uprant Mis. (Sodamchi vachpam gheunchim), Mandavoll samballtelim amchim Confrad bhavam-bhoinnam ani St Joseph Vaz Somudai.
- Maddi-echer Axirvad and Noven Sanata Catarinachea kopelant zatolem. Aitar, 17<sup>ver</sup> Noven katedralant zatolem sokallim **07.30** Vaztam.
- Tersachem magnnem suru zatolem sanjechea 04.30 vaztam. Tea uprant Mis .
- Porbechea disa sokallchem Mis **06.00** vaztam zatolem,, Santa Catainachea kopelant uprant dobajik Mis **09.45** vaztam Bazelikechea mattvan zatolem.

## SE' CATEDRAL PILGRIM HOUSE

To the northwest of the Se' Catedral, sharing a portion of the wall stands the Old Archiepiscopal Palace. It is mentioned in some historical accounts from the early 17th century. The Archbishops stayed in this palace until 1695 when it was moved to the suburb of Panelim.

Get an opportunity to stay in one of the building places where the Archbishops stayed during the Exposition of the Sacred Relics of St. Francis Xavier 2024-2025.

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**Visit our website: <https://www.seatedralgoa.org/>**

# DAILY READINGS FOR NOVEMBER 2024

## Intentions of the Apostleship of Prayer

### For a shared mission

Let us pray that all parents who mourn the loss of a son or a daughter find support in their community and may receive peace of heart from the Spirit of Consolation.

DAY	READINGS	PSALM	2 <sup>nd</sup> READING	GOSPEL
	1 <sup>st</sup> READING			
01 Fri.	(VG II: 1705 – 1706) Rev.7:2-4. 9-14;	Ps. 23:1-2. 3-4ab. 5-6;	1Jn. 3:1-3;	Mt. 5:1-12a.
02 Sat.	(VG I: 835 -862)			
03 Sun.	Deut. 6:2-6	Ps. 17: 2-3a. 3bc-4. 47+51ab;	Heb. 7:23-28;	Mk. 12:28b-34.
04 Mon.	Phil.2:1-4;	Ps. 130:1. 2. 3;		Lk. 14:12-14.
05 Tue.	Phil. 2:5-11;	Ps. 21:26b-27.28.29-30a. 31-32;		Lk. 14:15-24.
06 Wed.	Phil. 2:12-18;	Ps. 26: 1. 4. 13-14,;		Lk. 14:25-33.
07 Thu.	Phil. 3:3-8a;	Ps. 104: 2-3. 4-5. 6-7;		Lk. 15:1-10.
08 Fri.	Phil. 3:17 -4:1;	Ps. 121: 1-2. 3-4a. 4b-5;		Lk. 16:1-8.
09 Sat.	1Cor. 3:9c-11. 16-17(VG1:563);	Ps.:2-3. 5-6. 8-9(VG:178).		Jn. 2:13-22(VG II: 1740)
10 Sun.	1Kgs. 17:10-16;	Ps. 145: 6c-7. 8-9a. 9bc-10;	Heb. 9:24:28;	Mk. 12:38-44
11 Mon.	Tit. 1:1-9;	Ps. 23 : 1-2. 3-4ab. 5-6;		Lk. 17:1-6.
12 Tue.	Tit. 2:1-8. 11-14;	Ps. 36: 3-4. 18+23. 27+29;		Lk. 17: 7-10.
13 Wed.	Tit. 3: 1-7;	Ps. 22:1-3a. 3b-4. 5. 6;		Lk. 17:11-19.
14 Thu.	Phm. 7-20;	Ps. 145: 6c-7. 8-9a. 9bc-10;		Lk. 17:20-25.

15 Fri.	2Jn. 4-9;	Ps. 118:1-2. 10. 11. 17. 18;		Lk. 17:26-37.
16 Sat.	3Jn. 5-8;	Ps. 111:1-2. 3-4. 5-6;		Lk. 18: 1-8.
17 Sun.	Dan. 12:1-3;	Ps. 15:5+8. 9-10. 11;	Heb. 10: 11-14. 18;	Mk. 13:24-32.
18 Mon.	Rev. 1: 1-4, 2:1-5a;	Ps. 1:1-2, 3. 4+6;-		Lk. 18:35-43.
19 Tue.	Rev 3: 1-6. 14-22;	Ps. 14: 2-3a. 3bc-4ab. 5;		Lk. 1-10.
20 Wed.	Rev. 4:1-11;	Ps. 150:1-2. 3-4. 5-6;		Lk. 19:11-28.
21 Thu.	Hebr.:Zec. 2:14-17(VG II:1749)	Ps. Lk. 1:46-47. 48-49. 50-51.52-53. 54-55 (VG II : 1749);		Mt. 12:46-50(VG II: 1755)
22 Fri.	Rev. 10:8-11;	Ps. 118: 14. 24. 72. 103. 111. 131;		Lk. 19:45-48.
23 Sat.	Rev. 11:4-12;	Ps. 143: 1. 2. 9-10;		Lk. 20:27-40.
24 Sun.	Dan. 7:13-14;	Ps. 92: 1ab. 1c-2. 5;	Rev. 1:5-8;	Jn. 18:33b-37.
25 Mon.	Rev. 14: 1-3. 4b-5; Wis. 3:1-9(VG II: 1763 or Rev.21:5-7(VGII: 1768)	Ps. 23:1-2. 3-4ab. 5-6; Ps. 125: 1-2ab. 2cd-3. 4-5. 6(VGII:1764) or PS. 123:2-3. 4-5. 7cd-8(VG II: 1720)	2Cor. 10:17-11:2 (VG II: 1808);	Lk. 21:1-4. Mt. 10:28-33(VG II: 1773).
26 Tue.	Rev. 14: 14-19;	Ps. 95:10. 11-12. 13;		Lk. 21: 5-11.
27 Wed.	(VG II: 1686-1687) Num. 21: 4b-9 or Phil. 2:6-11; or Rev. 15:1-4;	Ps. 77:1-2. 34-35. 36-37. 38; Ps. 97:1. 2-3ab. 7-8. 9;		Jn 3:13-17. Lk. 21:12-19.
28 Thu.	Rev. 18:1-2. 21-23, 19:1-3. 9a;	Ps. 99: 1-2. 3. 4. 5;		Lk. 21: 20-28.
29 Fri.	Rev. 20:1-4. 11-21:2;	Ps. 83: 3. 4. 5-6a+8a;		Lk. 21:29-33.
30 Sat.	(VG II: 1711-1712) Rom. 10:9-18;	Ps. 18: 2-3. 4-5;		Mt. 4:18-22.

# FIRGOZ MAHITI

## TUMCHE SEVEK

### CANON ROSARIO OLIVEIRA

Padr Vigar

### PRI. SEBY B. VAZ

Adhari Padri

### MS. DAPHNY PICARDO

Kocherint vavr korpi

### MR. VINOD PILJI DANDEKAR

Sakistanv

### MS. PRISCILLA SILVEIRA

Igorjent xist sambhalpi

## MHOINEACHEA POILEA

### SONVARA FATIMA

### SAIBINNICHEM DEVOSANV

Sokallchea 6.00 vaztam kumsaram, 6.30 vaztam Fatima Saibinnichem Poilea Sonvarachem Devosanv, thodo vell niall ani tea uprant Povitr Misachi bhett.

## VEG-VEGLLEO ZOMATI

- Firgoz Gonvllik Sobha - Poilea Budvarak Sanje 6.30 vaztam
- Firgoz Gonvllik Assembly - Tin mhoneank ek pautt, poilea Aitara, sokallchea 7.30 vaztanchea Misa Uprant
- Firgoz Tornatteeanchi Zomo - Chouta Aitarak
- Vedi-Sevokancho Zomo- Sonvara sanje 4 vaztam
- Dev Sondexkarancho Zomo - Tisrea Sonvara sanje 7.00 vaztam
- Devachem Utor Vachpi (Lectors) - Tin mhoneank ek pautt, poilea Sonvara sanje 7.00 vaztam
- Sevadhormik Sevok (Liturgical Animators) - Tin mhoneank ek pautt, dusrea Sonvara sanje 7.00 vaztam
- Bautizm ani Kazara vhoir xikovnn - Mungllara sokallchea 10.00 - 12.00
- Gonvllik Bhett (Pastoral Visits) - Mungllar (Tue.), Brestar (Thurs.) ani Sukrar (Fri.) sanje 5.00 vaztam thaun.



## IGORJENT DISPOT'TIM ANI AITARACHIM MISSAM

**Somar tem Sonvar** : Sokallche 7:00 vaztam

**Sonvar** : Sanje 6.00 vaztam (Inglez bhaxen, Aitarachem(anticipated) Mis.

### Aitar:

- Sokallim 7.30 vaztam
- 8:45 vaztam Dotonichea Bhurgeanchem Mis
- 10.00 vaztam (by Canons)
- Sanje 4.00 vaztam (Tin Gorzanche Saibinnichea Manank)
- Mhoineachea Dusrea Aitara : Sokallchea 11.00 vaztam (Hindi bhaxen)

## KUMSARAM

Somar tem Sonvar sokallchea 6.00 vaztam

Missa adim ani uprant

## POVITR SONSKARAK BHOZONN

Sukrar, Sokallchea 6.30 vaztam, Missa adim

## DEVACHI OLOKHX VO DOTON

Aitar Sokallim 7:25 vaztam

## KOCHERICHIO VELL

### Somar tem Sonvar

Sokallchim 8:30 tem donparchim 1:00

Sanje 3:00 tem 5:30

## POTH'THO

St. Catherine of Alexandria Church,

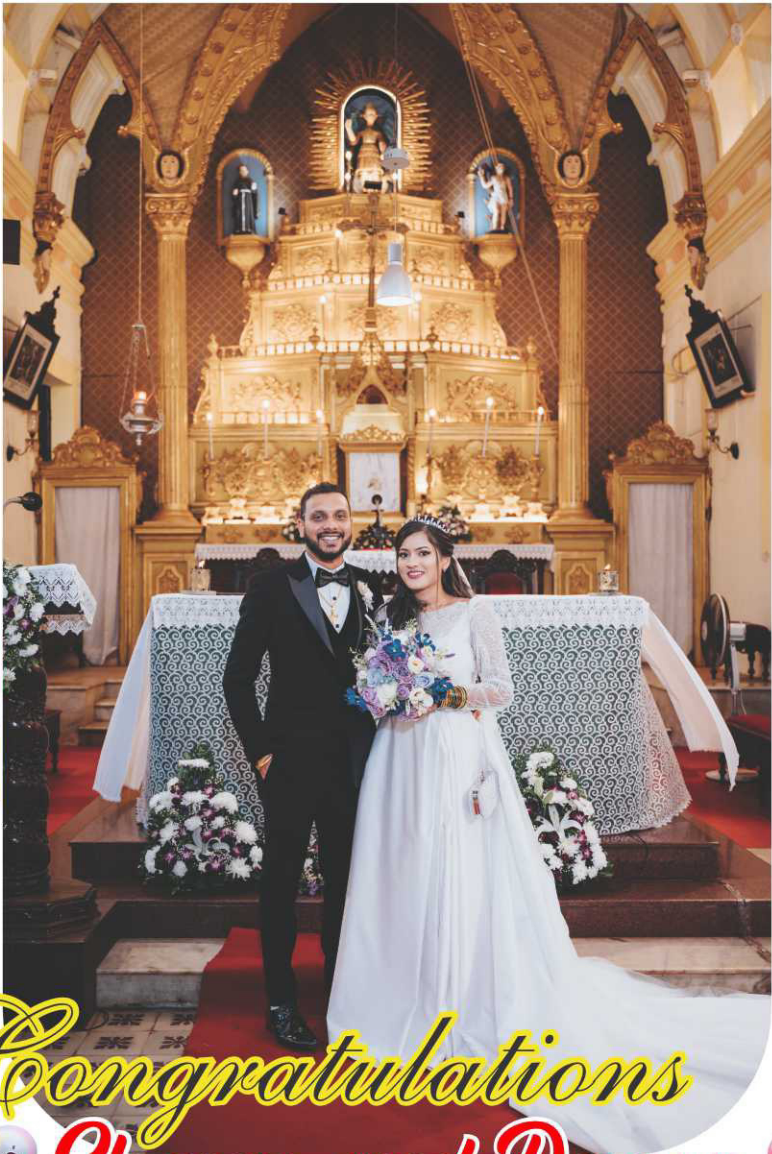
Se Catedral, Old Goa, 403 402

## SOM'PORK

Email: [secatedralgoa@gmail.com](mailto:secatedralgoa@gmail.com)

Website: <https://www.secatedralgoa.org>





*Congratulations*  
**Shawn and Dorna**

On your 1<sup>st</sup> wedding Anniversary  
on 21/11/2024

*May God Bless you'll with Good health and happiness*  
*May you continue to love, cherish and*  
*love one another for many more years*

*Best Wishes From*

**Dada Nuno, Mama Delcy & Brother Dewey**



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